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## **a vindication of the pdf**

Vindication of the Rights of Woman The father of a family will not then weaken his constitution and debase his sentiments, by visiting the harlot, nor forget, in obeying the call of appetite, the purpose for which it was implanted. And, the mother will not neglect her children to

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The Rights of Woman Mary Wollstonecraft is woman's sceptre means that beauty is woman's source of power. sense: MW speaks of "a man of sense" she means "a fairly intelligent man" or, in her terms, "a man with a fairly enlarged

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In 1788 she settled in London as a translator and reader for the publisher Joseph Johnson, becoming part of the radical set that included Paine, Blake, Godwin and the painter Fuseli. Her great work, A Vindication of the Rights of Woman, was published in 1792.

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The Rights of Woman Mary Wollstonecraft Glossary accomplishment: That is a kind of sneer-word when MW uses it writing about the "accomplishments" that women are trained to have. To "accomplish" something can be to complete or finish it; a few decades ago some young women were sent to a "finishing school" before being launched into society.

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### **A Vindication of the Rights of Woman Excerpt (Ch 1)**

A Vindication of the Rights of Woman. 1792. Dedication: To M. Talleyrand-Périgord, Late Bishop of Autun. SIR, HAVING I read with great pleasure a pamphlet, which you have lately published, on National Education, I dedicate this volume to you—the first dedication that I have ever

### **Mary Wollstonecraft (1759–1797). A Vindication of the**

Passionate and forthright, A Vindication of the Rights of Woman attacked the prevailing view of docile, decorative femininity, and instead laid out the principles of emancipation: an equal education for girls and boys, an end to prejudice, and for women to become defined by their profession, not their partner.

### **A vindication of the rights of woman | Open Library**

This book is available for free download in a number of formats - including epub, pdf, azw, mobi and more. You can also read the full text online using our ereader. Wollstonecraft put the rights of women in the context of social optimism; she argues that the minds of women are no different from the minds of men, but that men and women differ only in their bodies.

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